



Paul's Missionary Journeys

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Acts 17:11

11 Now the Berean Jews were of more noble character than those in Thessalonica, for they received the message with great eagerness and examined the Scriptures every day to see if what Paul said was true.

Agenda

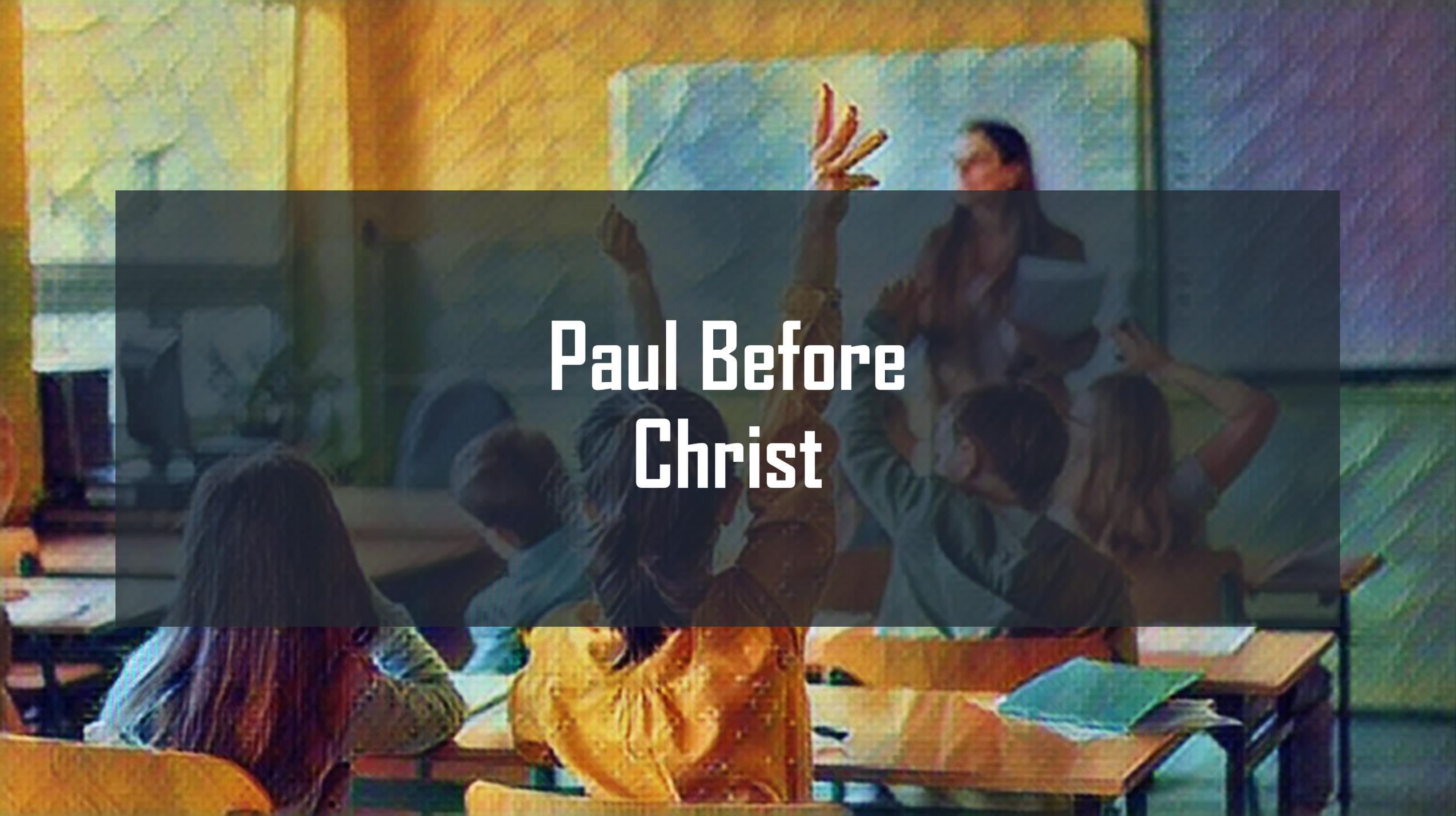
Paul Before Christ

Jesus Meets Paul

Missionary Journeys

Paul Goes to Rome



A photograph of a classroom. A female teacher stands at the front, holding papers and gesturing with her right hand raised. Several students are seated at desks, with some raising their hands. The room has yellow walls and a whiteboard. The scene is overlaid with a semi-transparent dark grey rectangle containing white text.

Paul Before Christ

The Apostles

Similarities with the Tribes of Israel



Jesus chose the original 12 apostles. Matt 10:2 names them:

Simon – called Peter

Andrew – Peter’s brother

James – son of Zebedee (cousin of Jesus)

John – son of Zebedee (cousin of Jesus)

Philip

Bartholomew (Nathanael)

Thomas

Matthew – Tax collector

James – son of Alphaeus (not Jesus’ brother)

Thaddaeus – (also Judas, son of James)

Simon the Zealot

Judas Iscariot – betrayed Jesus

Simão

André

Tiago

João

Filipe

Bartolomeu

Tomé

Mateus

Tiago

Tadeu

Simão o zelote

Judas Iscariotes

The Apostles Before Jesus’ death



Judas Iscariot betrays Jesus and then takes his life.

Jesus doesn't replace him during the 40 days between his resurrection and ascension.

Jesus leaves behind 11 apostles and no instructions to replace Judas.

The Apostles Before Jesus' death



The apostles chose to replace Judas: Acts 1

Did they use scripture or interpret scripture?

Replacing Judas Iscariot



Acts 1:20 “For,” said Peter, “it is written in the Book of Psalms:

“May his place be deserted;
let there be no one to dwell in it,’

- Psalm 69:25

and,

“May another take his place of leadership.’

- Psalm 109:8

Replacing Judas Iscariot



Acts 1

²¹ Therefore it is necessary to choose one of the men who have been with us the whole time the Lord Jesus was living among us,

²² beginning from John's baptism to the time when Jesus was taken up from us. For one of these must become a witness with us of his resurrection.”

Replacing Judas Iscariot



23 So they nominated two men: Joseph called Barsabbas (also known as Justus) and Matthias.

24 Then they prayed, “Lord, you know everyone’s heart. Show us which of these two you have chosen

25 to take over this apostolic ministry, which Judas left to go where he belongs.”

26 Then they cast lots, and the lot fell to Matthias; so he was added to the eleven apostles.

Replacing Judas Iscariot



Galatians 1:11-24

11 I want you to know, brothers and sisters, that the gospel I preached is not of human origin. 12 I did not receive it from any man, nor was I taught it; rather, I received it by revelation from Jesus Christ.

13 For you have heard of my previous way of life in Judaism, how intensely I persecuted the church of God and tried to destroy it. 14 I was advancing in Judaism beyond many of my own age among my people and was extremely zealous for the traditions of my fathers. 15 But when God, who set me apart from my mother's womb and called me by his grace, was pleased 16 to reveal his Son in me so that I might preach him among the Gentiles, my immediate response was not to consult any human being. 17 I did not go up to Jerusalem to see those who were apostles before I was, but I went into Arabia. Later I returned to Damascus.

Cephas [Peter] and stayed with him fifteen days. 19 I saw none of the other apostles—only James, the Lord's brother. 20 I assure you before God that what I am writing you is no lie.

21 Then I went to Syria and Cilicia. 22 I was personally unknown to the churches of Judea that are in Christ. 23 They only heard the report: "The man who formerly persecuted us is now preaching the faith he once tried to destroy." 24 And they praised God because of me.

1. **Simon** – called Peter
2. **Andrew** – Peter’s brother
3. **James** – son of Zebedee (cousin of Jesus)
4. **John** – son of Zebedee (cousin of Jesus)
5. **Philip**
6. **Bartholomew (Nathanael)**
7. **Thomas**
8. **Matthew** – Tax collector
9. **James** – son of Alphaeus (not Jesus’ brother)
10. **Thaddaeus** – (also Judas, son of James)
11. **Simon** the Zealot
12. **Judas Iscariot** – betrayed Jesus (not Jesus’ brother)
13. **Matthias** – chosen by the Apostles and the lot
14. **Paul** – chosen by Jesus (Gal 1:1)

Those Listed as Apostles in the New Testament



1. Ruben
2. Simeon
3. Levi
4. Judah
5. Dan
6. Naphtali
7. Gad
8. Asher
9. Issachar
10. Zebulun
11. Joseph
12. Benjamin
13. Ephraim – Joseph's Son
14. Manasseh – Joseph's Son

The "12" Tribes of Israel



Revelation 21:12-13 – The New Jerusalem

12 It had a great, high wall with twelve gates, and with twelve angels at the gates. On the gates were written the names of the twelve tribes of Israel. 13 There were three gates on the east, three on the north, three on the south and three on the west.

Revelation 21:14

The wall of the city had twelve foundations, and on them were the names of the twelve apostles of the Lamb.

A Common Thread



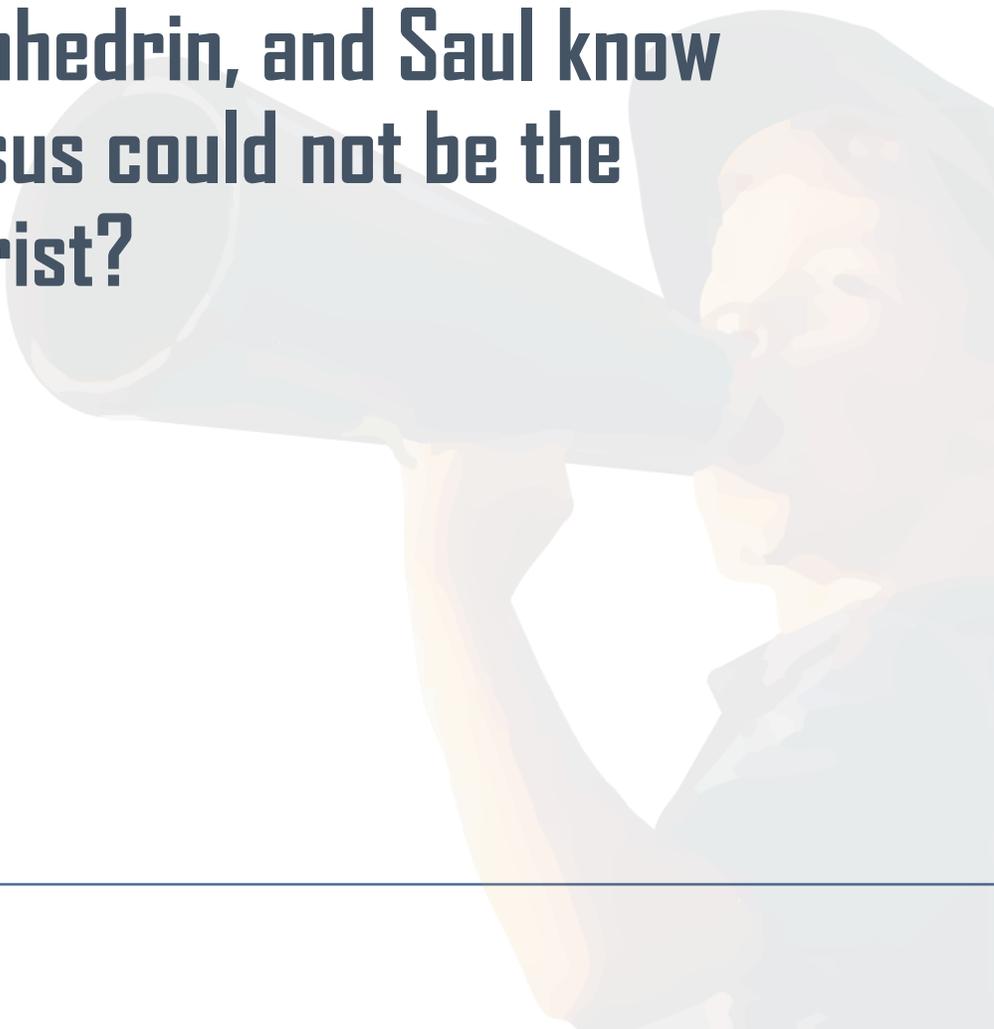
What part of the law did they think Jesus' heritage broke?

Deut 23:2

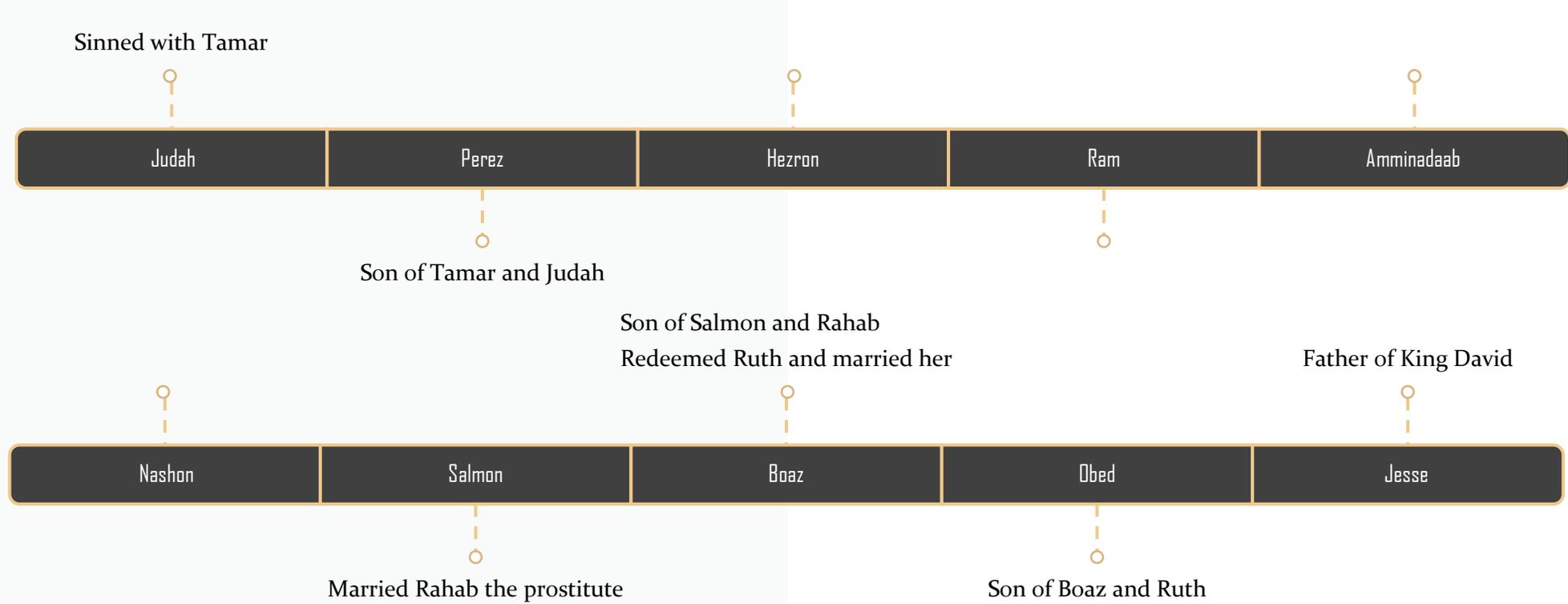
2 No one born of a **forbidden marriage (illegitimate)** nor any of their descendants may enter the assembly of the Lord, not even in the tenth generation.

1 Sam 8 Israel demands a king.

**How did the pharisees,
Sanhedrin, and Saul know
Jesus could not be the
Christ?**

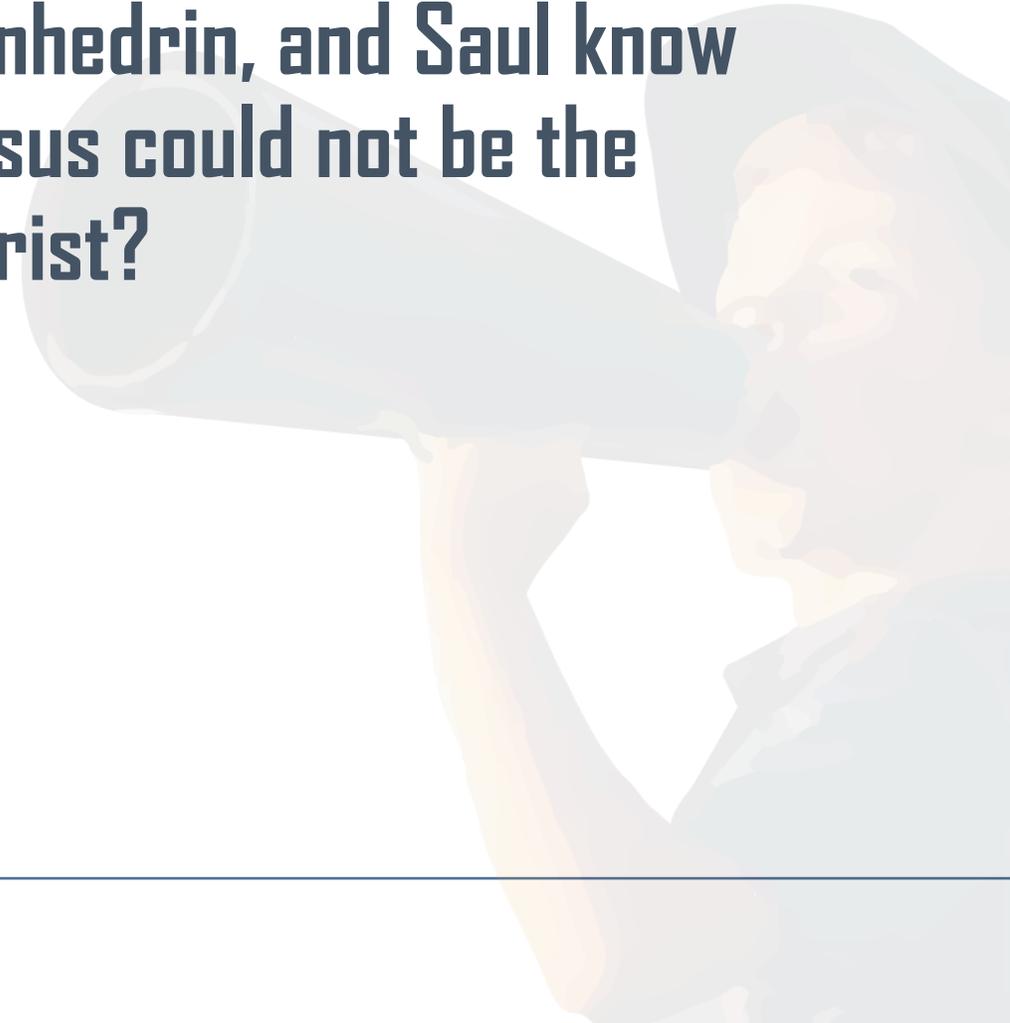
A stylized illustration of a man with a beard and long hair, wearing a dark shirt, looking through a large telescope. The illustration is semi-transparent and serves as a background for the text on the right side of the slide.

King David's Genealogy



Jesus was not illegitimate, he was divine.

**How did the pharisees,
Sanhedrin, and Saul know
Jesus could not be the
Christ?**



Paul Appears

Stoning of Stephen



Introduction to Paul

Acts 6 - 8

Stephen was a Hebrew who was Greek in culture, a Hellenistic Jew.

Taken before the Sanhedrin by other Hellenistic Jews from Alexandria and Cyrene.

Saul was a Hellenistic Jew from Tarsus.

We don't know if Saul ever met Jesus.

We don't know if Saul ever heard Jesus teach.

Peter and John had been before the Sanhedrin before and released – Acts 4

The apostles were arrested by the Sanhedrin, an angel released them from jail, they were flogged and released - Acts 5

Gamaliel calmed the Sanhedrin.

Stephen was falsely accused by Hellenistic Jews in Synagogues then brought to the Sanhedrin.

What was the significance of the men laying their coats at Saul's feet?

Jehu King – 2 Kings 9:13

Jesus on the donkey – Matt 21:7-11

Saul

Similar to the “red carpet” of today, allowing for cultural differences

Coats and Coverings



Scattered

Acts 8:1

And Saul approved of their killing him. On that day a great persecution broke out against the church in Jerusalem, and all except the apostles were scattered throughout Judea and Samaria.

The apostles will stay in Jerusalem when the Christians are scattered after Stephen's death. Paul will be the one who goes to the nations or the Gentiles.

Mark 13:10 "And the gospel must first be preached to all nations."

Acts 11

19 Now those who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to no one except Jews. 20 But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus.

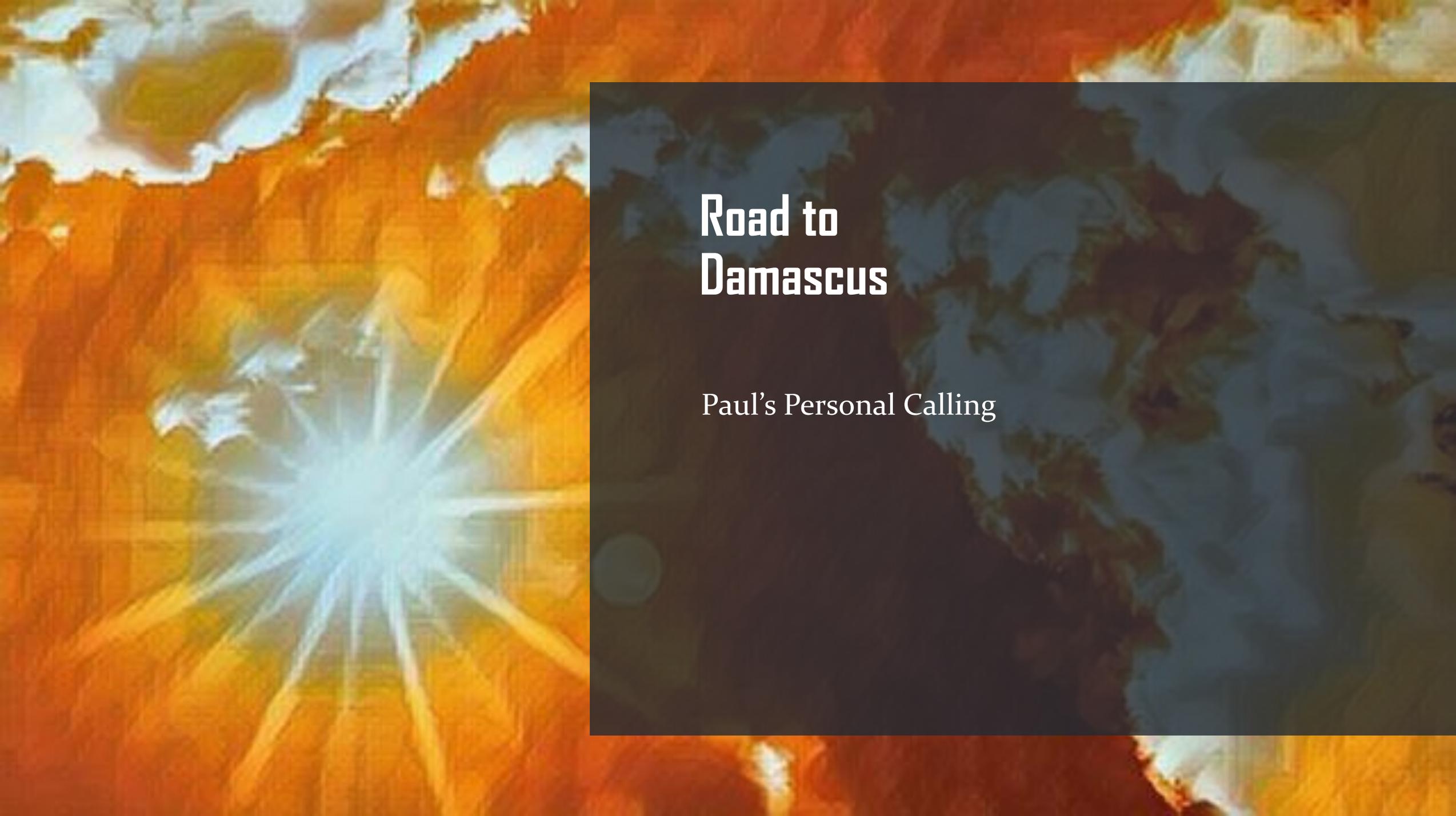
Paul Chooses Damascus

Acts 9:1

Meanwhile, Saul was still breathing out murderous threats against the Lord's disciples. He went to the high priest and asked him for letters to the synagogues in Damascus, so that if he found any there who belonged to the Way, whether men or women, he might take them as **prisoners to Jerusalem.**

Amos 3:12 (LXX)

Thus says the Lord: As the shepherd rescues from the mouth of the lion two limbs or a lobe of an ear, so shall the children of Israel who dwell in Samaria be rescued by tribe, and the priests in Damascus



Road to Damascus

Paul's Personal Calling

Acts 9 (read through)

Christianity was already established in Damascus

Only Saul saw the vision.

Ananias, reluctantly, goes to Paul

Paul's conversion brings a time of peace.

**Saul, Saul, why do you
persecute me?
-Jesus**

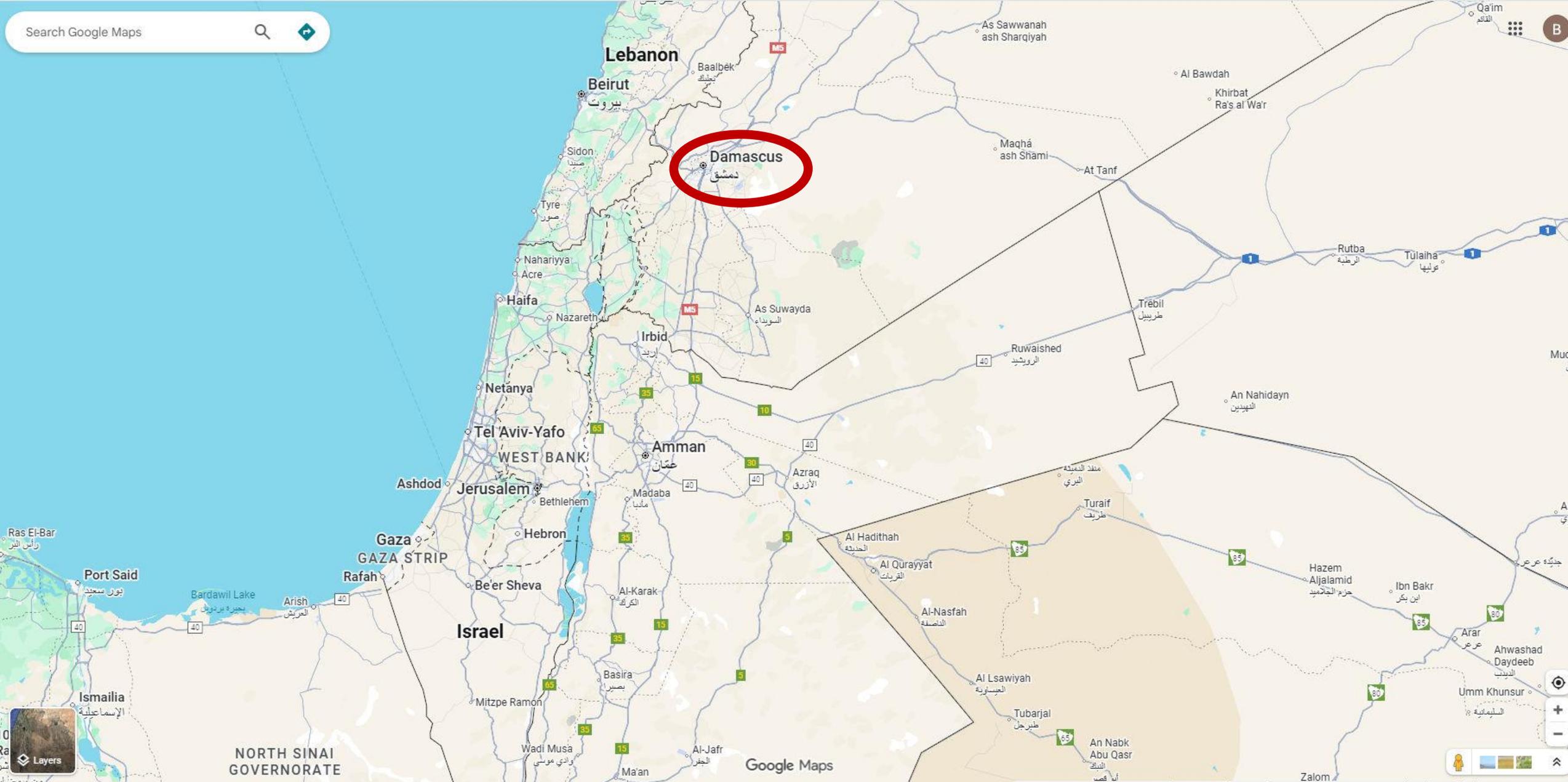


Galatians 1:15-24

15 But when God, who set me apart from my mother's womb and called me by his grace, was pleased 16 to reveal his Son in me so that I might preach him among the Gentiles, my immediate response was not to consult any human being. 17 I did not go up to Jerusalem to see those who were apostles before I was, but I went into Arabia. Later I returned to Damascus.

Trained by Jesus





Damascus

Lebanon

Beirut

Sidon

Tyre

Nahariyya

Acre

Haifa

Nazareth

Netanya

Tel Aviv-Yafo

WEST BANK

Ashdod

Jerusalem

Bethlehem

Hebron

Gaza

GAZA STRIP

Rafah

Be'er Sheva

Israel

Mitzpe Ramon

Wadi Musa

Ma'an

Amman

Madaba

Al-Karak

Basira

Al-Jafr

Google Maps

Damascus

دمشق

As Sawwanah ash Sharqiyah

Al Bawdah

Khirbat Ra's al Wa'r

Maqha ash Shami

At Tanf

Rutba

Tulaiha

Trebill

Ruwaished

An Nahidayn

منفذ العميرة البري

Turaif

Al Hadithah

Al Qurayyat

Al-Nasfah

Al Lsawiyah

Tubarjal

An Nabk Abu Qasr

Hazem Aljalamid

Ibn Bakr

Ahwashad Daydeeb

الديب السليمية

Umm Khunsur

Zalom

NORTH SINAI GOVERNORATE

Ras El-Bar

Port Said

Bardawil Lake

Arish

Ismailia

Search Google Maps



B



South Atlantic Ocean

Google Maps

Australia

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Galatians 1:15-24

15 But when God, who set me apart from my mother's womb and called me by his grace, was pleased 16 to reveal his Son in me so that I might preach him among the Gentiles, my immediate response was not to consult any human being. 17 I did not go up to Jerusalem to see those who were apostles before I was, but I went into Arabia. Later I returned to Damascus.

18 Then after three years, I went up to Jerusalem to get acquainted with Cephas and stayed with him fifteen days. 19 I saw none of the other apostles—only James, the Lord's brother. 20 I assure you before God that what I am writing you is no lie.

21 Then I went to Syria and Cilicia. 22 I was personally unknown to the churches of Judea that are in Christ. 23 They only heard the report: "The man who formerly persecuted us is now preaching the faith he once tried to destroy." 24 And they praised God because of me.

Trained by Jesus



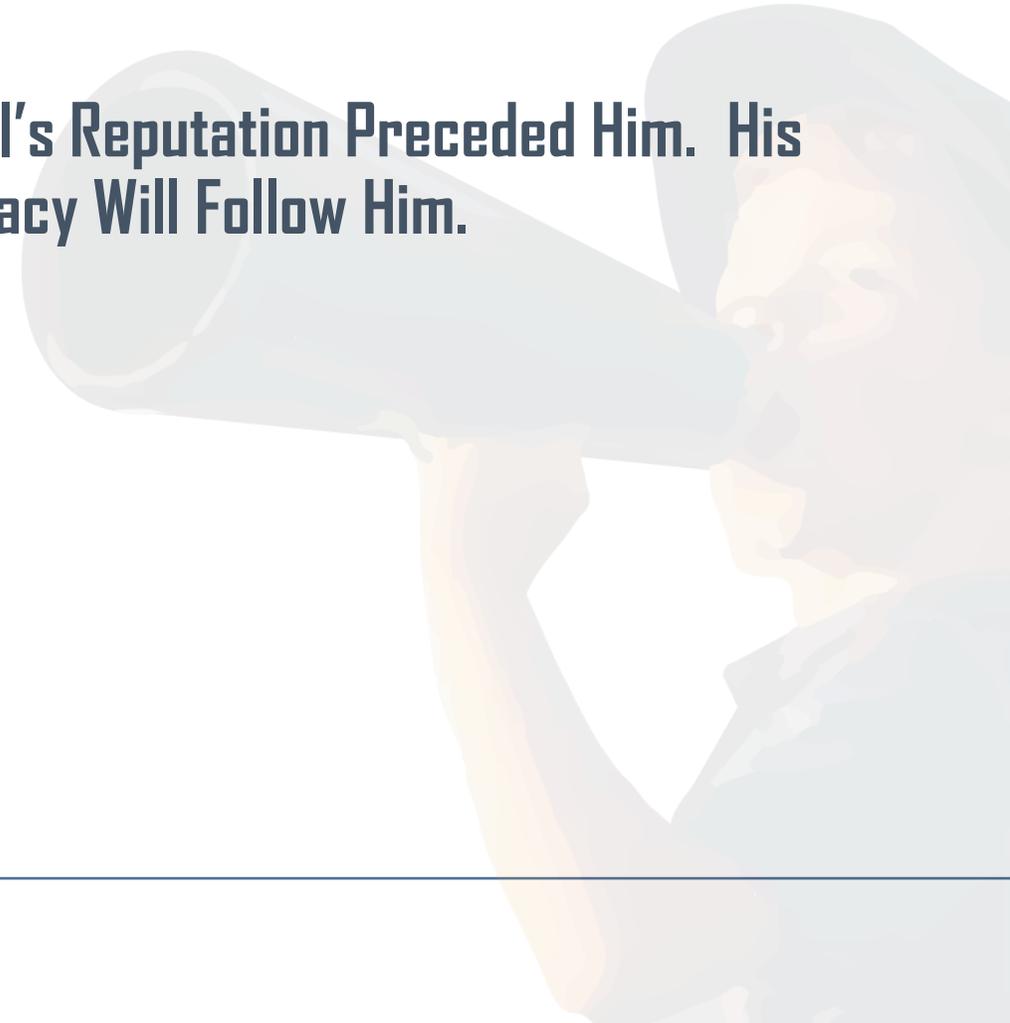
Acts 9:26-31

²⁶ When he came to Jerusalem, he tried to join the disciples, but they were all afraid of him, not believing that he really was a disciple. ²⁷ But Barnabas took him and brought him to the apostles. He told them how Saul on his journey had seen the Lord and that the Lord had spoken to him, and how in Damascus he had preached fearlessly in the name of Jesus. ²⁸ So Saul stayed with them and moved about freely in Jerusalem, speaking boldly in the name of the Lord. ²⁹ He talked and debated with the Hellenistic Jews, but they tried to kill him. ³⁰ When the believers learned of this, they took him down to Caesarea and sent him off to Tarsus.

³¹ Then the church throughout Judea, Galilee and Samaria enjoyed a time of peace and was strengthened. Living in the fear of the Lord and encouraged by the Holy Spirit, it increased in numbers.

Trip to Jerusalem

Paul's Reputation Preceded Him. His Legacy Will Follow Him.



Churches in Revelation 2-3

Ephesus: 2nd & 3rd Journey – Cannot tolerate wicked men, forsaken first love.

Smyrna

Pergamum: 1st Journey – Didn't renounce faith, teaching of Balaam.

Thyatira

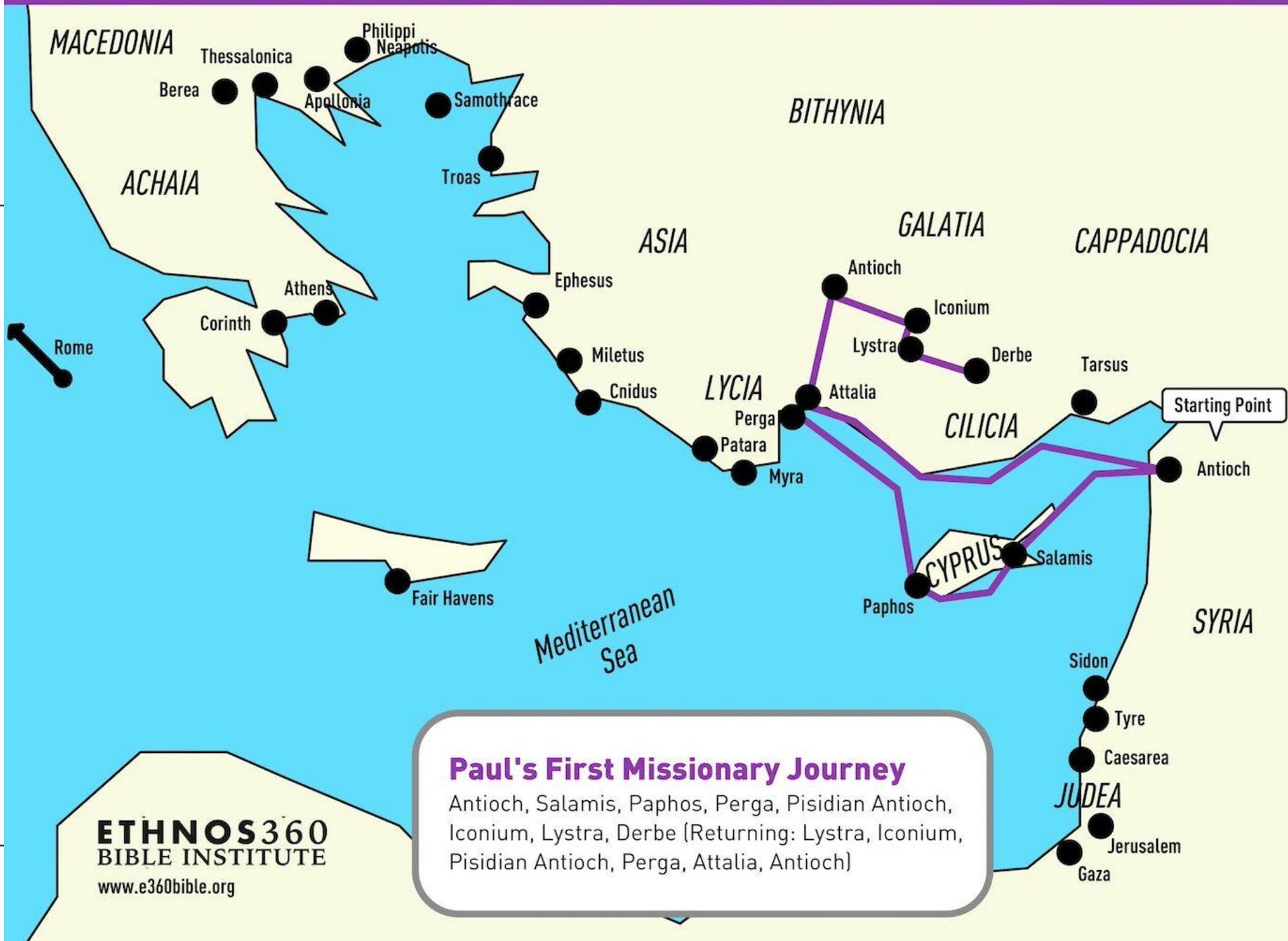
Sardis

Philadelphia

Laodicea

Missionary Journeys

	First	Second	Third
<p>1st Mission Trip Acts 13:1–15:35</p>	Antioch		
	Barnabas, John Mark		
	10 Cities		
	John Mark Leaves		
	Paul and Barnabas considered gods in Lystra		



Paul's First Missionary Journey
 Antioch, Salamis, Paphos, Perga, Pisidian Antioch,
 Iconium, Lystra, Derbe (Returning: Lystra, Iconium,
 Pisidian Antioch, Perga, Attalia, Antioch)

Missionary Journeys

	First	Second	Third
1 st Mission Trip Acts 13:1–15:35	Antioch	Jerusalem	
	Barnabas, John Mark	Barnabas, Silas, others	
2 nd Mission Trip Acts 15:36–18:22	10 Cities	18 Cities	
	John Mark Leaves	Barnabas Leaves, Timothy Joins	
	Paul and Barnabas considered gods in Lystra	“Unknown god” Philippian Jailer	



Paul's Second Missionary Journey
 Jerusalem, Antioch, Syria, Derbe, Lystra, Iconium, Pisidian Antioch, Troas, Neapolis, Philippi, Amphipolis, Apollonia, Thessalonica, Berea, Athens, Corinth, Ephesus, Caesarea, Jerusalem

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Missionary Journeys

	First	Second	Third
1 st Mission Trip Acts 13:1–15:35	Antioch	Jerusalem	Antioch
2 nd Mission Trip Acts 15:36–18:22	Barnabas, John Mark	Barnabas, Silas, others	Timoth, others
3 rd Mission Trip Acts 18:23–21:17	10 Cities	18 Cities	13 Cities/Areas
	John Mark Leaves	Barnabas Leaves, Timothy Joins	Pricilla and Aquila
	Paul and Barnabas considered gods in Lystra	“Unknown god” Philippian Jailer	Apollos and other disciples Sons of Sceva



Paul's Second Missionary Journey

Jerusalem, Antioch, Syria, Derbe, Lystra, Iconium, Pisidian Antioch, Troas, Neapolis, Philippi, Amphipolis, Apollonia, Thessalonica, Berea, Athens, Corinth, Ephesus, Caesarea, Jerusalem

Jerusalem Rome

Writing Time



Acts 21

Prophesied that Paul would be bound in Jerusalem and handed over to the Gentiles.

Paul meets with the church leadership.

Goes to the Temple with four men to shave their heads. Acts 21:26 (sacrifices)

Arrested/Citizenship

Leaders and trials

Shipwreck, Malta

Rome

Questions and Discussion

**Thank
You**

